

**No.F.11011/4/19-DTC/
GOVERNMENT OF MIZORAM
DIRECTORATE OF COMMERCE & INDUSTRIES
(COMMERCE WING)**

Dated Aizawl, the ____ February, 2020

SHORT SEALED QUOTATION

Commerce & Industries Department enkawl Market bawlhhlawh paih hna dil theih a ni-a. Dilna chu a hnuai a hun leh hmun tarlanah hian Dar 1:00 pm thleng chhanna thehluh theih a ni. Hemi ni vek chawhnu dar 2:00 pm ah Short Sealed Quotation hi hawn a ni ang.

Sl. No.	Market hming	Paih hun chhung	Thehluh theih hun tawp	Quotation hawna hmun
1	2	3	4	5
1.	Aizawl, New Market	1.4.2020 to 31.3.2021	21.2.2020 Dar 1: 00 PM	Directorate of Commerce & Industries (Commerce Wing)
2.	Ramhlun, Bawngkawn, Vaivakawn & Ngaizel Market	1.4.2020 to 31.3.2021	21.2.2020 Dar 1: 00 PM	Directorate of Commerce & Industries (Commerce Wing)
3.	Serchhip Market	1.4.2020 to 31.3.2021	21.2.2020 Dar 1: 00 PM	Directorate of Commerce & Industries (Commerce Wing)
4.	Lunglei Super Market	1.4.2020 to 31.3.2021	21.2.2020 Dar 1: 00 PM	DMO Office, Lunglei
5.	Champhai (Rahsi Veng & Bethel) Markets	1.4.2020 to 31.3.2021	21.2.2020 Dar 1: 00 PM	DMO Office, Champhai

Hrechiang duh tan Terms & Condition hi Directorate, Commerce & Industries (Commerce Wing) leh DMO Office Lunglei / Champhai leh Marketing Inspector, Serchhip Market ah te zawhfiah theih a ni.

Short Sealed Quotation hawn ni hi a chung a ami ang khian District danga chanchin buah te chhuah lo ni tawh mahse Lunglei Super Market bik atan chuan Ni 26.2.2020 Dar 1:00 PM ah sawn a ni e.

Sd/-H.D.LALRINTLUANGA

For Director

Commerce & Industries

Dated, Aizawl the ____ February, 2020.

Memo No. F.11011/4/19- DTC/

Copy to :

1. The Deputy Secretary, Commerce & Industries Department for favour of information. This has a reference to his letter No. D. 11011/26/2017 –CI (IND)/Pt.- Dt. 29th January, 2020.
2. Director, I&PR with a request to publicize in 2 (two) Local Daily News Paper for 1(one) time in Aizawl, Lunglei, Champhai and Serchhip.
3. DMO Lunglei /Champhai Commerce & Industries Department for information and necessary action. He is requested to submit Comparative Statement to the undersigned on or before 25.2.2020.
4. Marketing Inspector, i/c Serchhip Market, Commerce & Industries Department for information and necessary action.
5. Office Notice Board.

Sd/-H.D.LALRINTLUANGA

For Director

Commerce & Industries